

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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This Year is One of Conquest and Great Victory for Church of God

The Revival Fire is Falling in Divers Places--Many Encouraging Reports From the Fields

The Lord Blessing Kentucky Saints

Signs Following, Copperhead Serpent Handled.

J. A. Muncy
RAVENNA, Ky.—We are still praising God for the way He is blessing His people at Ravenna, Ky. "For the people seem to have a mind to work." We have just closed a ten-days' meeting at Old Landing about twelve miles from here, for which we are glad. Brother E. Mayse with some of the other saints started the meeting on the 19th of June and on the 22d night the writer joined them in the battle and other saints came and went from time to time.

The work was started at this place last year with a good Sunday school by Brother Mayse then we had a good seed sowing revival and a few other visits.

Brother Mayse visits them once a month now and we are looking forward to a church there in the near future. He is not a licensed minister yet but is a member of the Church of God and on fire for God and His church; so he is just trying his hand in the work before he takes another step and the Lord is sure blessing his efforts at Old Landing. In this meeting there were about 9 or 10 saved, 6 sanctified, 5 received the Holy Ghost and 5 baptized in water.

I am in a battle now about two miles from Ravenna under a brush arbor and the Lord is blessing. As Paul wrote to the church at Galatia, "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. 6:14.

But I just want to say that we preach Mark 16:17, 18 here and the Lord is confirming His Word with signs following.

A man brought a big copperhead serpent to the service last night and God furnished the grace and the church furnished the hands and he was taken up in the name of the Lord. Two hands were bitten, but one of them is now writing these lines and the other brother has the victory and we expect to tell our large congregation more about Jesus to-night by His help and grace.

All the true saints scattered abroad know what a good mellow feeling one has when he stands for the Bible, and God the Father stands by him in answer to prayer; well, that is just the way we feel now.

So pray for us that we will go just as far as the Bible will let us and stop there.

HALEYVILLE, Ala.—This morning still finds me praising my Lord for His keeping power and strength He has given me to overcome Satan and his many temptations.

I am glad that I ever found this beautiful way of holiness that Isa. 35:8 tells us about. "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it."

I praise the Lord that He gave me the Holy Ghost with the Bible evidence of speaking in tongues as the Spirit gave utterance, and for the dear old Church of God and her teachings, and that I am a member.

—M. D. Harwood.

LAYING UP TREASURE IN HEAVEN

"We build our heaven as we go along," said a dear old lady one day. "I once had friends who were traveling abroad for several years. They intended to build a home on their return, and the dream of the home that was to be went with them in all their journeying. When they could secure a beautiful picture, statue, or vase, they purchased it, and sent it home to await their coming. Rare and curious treasures, which would afterward be linked with happy memories, they forwarded for their future enjoyment. I love to think that we are doing the same for our heavenly home in these pilgrimage days on earth. The kindly deed that made a rare picture in somebody's life, the little sacrifice that blossomed into joy, the helpful friendship—all these we shall find again; and the patience we have gained, the 'song in the night' which we have learned—whatever of beauty, tenderness, faith, or love we can put into other lives or our own—will be among our treasures in heaven.—Selected.

BABY HEALED OF LUNG TROUBLE

MAYSVILLE, Ky.—I praise God this morning for victory over sin and the Devil. I praise God for the Comforter that abides this morning. He speaks for himself, glory to God! I am alone in Maysville, Ky. I have not met a Church of God person for nearly two years.

Everybody here says that speaking in tongues is of the Devil. But thank God some day, I am afraid they will be as the foolish virgins, they will have no oil in their vessels. Glory to God for His presence just now. I sure have had a battle with the enemy since I have been here. I hear them preach so much against the tongues, but praise God this morning I don't doubt it in the least. I am glad that I am in the straight and narrow way, glory to God. I am more determined this morning to go all the way than ever before. I know that some sweet day my trials will all be over, then we will receive our reward.

I want to praise the Lord for the healing of my baby. She was sick all last summer everybody said I would find her dead, she was so low, the doctor said that she had lung trouble. I wrote Brother Rouse a letter to pray for my baby, he sent me a handkerchief and as soon as I laid it on her, she was healed.

This is a dull place and I want to move where there is a Church of God. My husband is a miner by trade and can do most any kind of work. If you know of a good job for my husband, write me and pray that the Lord will open the way for us to go where we can attend services.—Mrs. Cella Mayes, 1428 3d St.

SHAMROCK, Ky.—Frona Bryant writes, "I desire the prayers of the saints everywhere to pray for me that I may be healed, and that I may raise my children up in a way that will be pleasing to the Lord. I want to do something for the Lord and I desire the prayers of everyone that my husband may be healed of stomach trouble and rheumatism; also that I may be healed and receive the Holy Ghost."

Church Crutches

Let Us Lay Down Every Crutch and Run With Patience the Race That Is Set Before Us.

By J. M. Viney

No doubt when some of the readers of the Evangel look at the title of this article they will say, "What a peculiar subject." Yes it is rather a peculiar subject but, nevertheless, one that surely needs our attention in these days.

We find in the good old Word of God that when God turned Job over to Satan to try his patience, and when he became afflicted that some of Job's friends came to him offering him all kinds of crutches. Even his wife told him to curse God and die, but thank God for all this, Job kept his integrity with God and would have none of their crutches but walked right on with God. Hallelujah.

I find in these days many people who claim to have the Pentecostal experience and can shout, dance, talk in tongues, etc. and yet are hobbling around on church crutches as I call it.

First, we find many who it seems cannot get to the services on time, because of the fact that at home as well as on the way to meeting, they have to hobble on a crutch and it takes so long to get there, because they have been badly wounded and their feelings have been hurt, and they are offended because that preacher just simply threw his whole sermon at them; when the fact of the matter is if their head had not been so prominent and their heart had been more humble, the preacher would not have hurt them at all.

Often times we find a former treasurer of the church and the moneys of the church were not being well accounted for, and at the last business conference another treasurer was appointed, and the former treasurer has not been happy since and still hopping around on crutches and has decided that it is not necessary to pay tithes or offerings, and more especially since another treasurer has been appointed.

Next comes a certain sister whom the pastor never pays any attention to whatever, and some of the saints will just pass all around her in order to shake hands with someone else and she is so badly neglected and dreadfully wounded and when the pastor or lady does call on her or visit her, she is always astonished that they have come again.

Next, comes Deacon Jones. He is for rule or ruin and if he cannot pull the whole cart he will break a trace or not pull at all. The church gets tired and sets down upon him as it were, and he sits back with his bulldogging countenance all hung with the dark drapery of injured innocence.

He is not appreciated. He cannot run the machinery of the Church of God or the pastor and he is determined by his limping gait on crutches to make the church as miserable as possible.

Then here comes old Brother Simpkins. He is a preacher and the brethren or pastor does not ask him to preach. He is called to preach the gospel, but he wants to preach only when some one else has the anointing or when the people do not want to hear him. He gets no calls elsewhere and in his estimation the pastor is an igno-

ramus and cannot preach anyway and also that he himself is not allowed to preach where he belongs because he knows all the people are just foolish about him and loves to hear him preach.

Oh, he is hurt to the quick and he tells it all over the country and wherever he goes he tries to get up opposition to the pastor and has tried a dozen times to get up a faction in the church. He takes a back seat and stays long enough to give the pastor's sermon a cut. God deliver a church from a man who thinks he is a preacher and whom nobody wants to hear preach.

Next, comes Brother Zeke Smith, he dotes on his plainness and humility. He comes to church with three weeks' growth of whiskers on his face, his shirt-collar turned down, his overalls dirty and unkempt, his shoes just like they were when he quit plowing, etc., and yet he wants to be the most prominent man on the platform and must lead in the singing, etc., and then if the pastor preaches on cleanliness or asks him to kindly shine his shoes or please keep shaved, he hobbles around on his crutch and pouts and says the pastor is getting struck on himself, etc. God help us to keep neat, clean and respectable so that people may know that the Church of God is something after all.

Now let us notice the nature and character of the religious crutch upon which professing Christians sometimes halt and hobble.

During the European war, thousands of men who could by any means frame up some excuse or even make some disease or wound, sometimes, even by breaking a leg or arm, and one instance I recall to my own knowledge a young man shot his foot until it had to be amputated, and another deliberately cut his finger off with the axe in order to find refuge from being drafted into service. The amount of diseased and crippled men in the land was almost incredible not only on the field but at home.

Crutches were in great demand not only in the camps but also at home and home was truly a very melancholy place during the war.

Now all this has a counterpart in the Churches of God. Hundreds are daily shirking duty like poor soldiers or cowardly citizens in time of war.

It is really amusing often to see and hear them in their frivolous excuses for not giving of their substance to the Lord; attending services or Sunday school or for otherwise failing to discharge their duty.

There are several kinds of crutches which we will here notice, and sometimes used by professing Christians.

First, the poverty crutch. Oh, how often we hear some even lying about their poverty.

To hear many of them talk you would think they were fit only for the poor house. They are always asking for some poor preacher to come and hold a meeting. But never have anything to spare for God and expect the preacher to get there

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HOME SWEET HOME

There has recently been found and published a letter written from Europe by John Howard Payne, the author of "Home Sweet Home." Payne evidently wrote his song out of his heart, for he says in his letter: "My yearnings for home become stronger as the term of my exile lengthens. I long to see all your faces and hear all your voices. . . . I feel the want of some of you—parts of myself—in this strange world, for though I am naturalized to vagabondism, still it is but vagabondism. I long for a home about me. When they told me in days of yore I had a double crown to my head and should cross seas, I thought it a fine thing to get away from home to old countries." How many a young person has "thought it a fine thing to get away from home," and afterward grew sick at heart at the thought of the old scenes" so dear to the heart of childhood." Wanderers in far lands often grow faint as memory carries them back to the old home, and many a boy wishes he had not forsaken his father's roof to waste his substance in strange places.—Selected.

PRESSING FORWARD

CHOCKOLOSKEE, Fla.—I want to praise God for my Saviour and the church. I praise Him for what He has done for me. He is my healer and my Saviour, and a friend who never fails. I haven't been standing for the Church of God, but thank God He kept pointing it out to me and the need of the government but I did not feel satisfied. I hated not to believe like our home folks here, but God opened the way for me to be at Key West at a meeting in June 14. I saw the dear saints come in with their tithes and drop them into the box. Oh, I do love a busy people. I came home and proposed a Wednesday night prayer meeting and there were two out besides myself. They were Church of God members.

For the third time God flashed His great light on the Church of God and I accepted it. I felt called to stand boldly for the church. A great brightness filled my soul. I feel so light and happy, and love the dear old Church of God. I can see her as pure and undefiled.

I want to press forward and be worthy to be a member of the dear old Church of God and ever stand true to her teachings and government. I have had the Holy Ghost for 11 years and have never seen this great light so plain and clear before. Oh, thank God for Sister Ida Mae and Brother Hadsock; they stood so firm. Pray for me.—Mrs. J. G. Thompson.

RAVENNA, Ky.—I want to sound a note of praise to God through the Evangel for what He has done for me. I am 29 years of age and do not remember of ever hearing out of my right ear, but when Brother L. G. Rouse came here to hold a meeting I had him to pray for me and he put his fingers in my ears and asked God to rebuke my deafness. He stopped up my left ear and I could hear out of my right ear, the deaf one. I can still hear. Praise God. I thank God for everything He is to me. I want to say the day of miracles is not past as some folks would like to have it. Pray for me.—James A. Sparks.

To Bahama Islands and Home Again

We Must Do More For Our Foreign Missionaries.

We left home February 3, in company with Nannie Ruth Hagewood and Sister Vivian Haworth for an extended trip through the South in the interest of the orphanage work, which indeed was a great success. We had the privilege of making many new acquaintances. However, we didn't get to visit as many of the churches as we intended, but hope to have the privilege of doing so at a later date.

Florida is indeed a beautiful place, with its beautiful flowers and sunshine, lakes and rivers, but best of all, the One who makes it so beautiful is there also. We also had the privilege of visiting the churches at Nassau N. P. Bahamas. We found some very dear saints over there, who truly love the Lord and who are standing true to the Church of God. It made our hearts sad as we had to say good-bye and have so many standing on the banks with tears in their eyes as they waved good-byes to us, but then our hearts were made glad again when we began to think of the time when we would all meet over yonder where we will know no more sorrow, and the great sea will never have to separate us again.

We were all glad that we had the privilege of making this trip, as we would have never known how to sympathize with our missionaries as we should. When we arrived there we found Brother Padgett very sick; though we found the saints there all loved Brother Padgett and were all good to him as they could be, yet we were melted to tears as we thought about how he was away from home and those who were nearest and dearest to him, and sick.

Truly we were made to realize more fully what it really means to leave all and follow the One who said He would never leave or forsake us; yet after all the great pay day is coming.

We fancy now we can see Brother Padgett who has labored faithfully for the last ten years coming in on that last day bringing in his sheaves. It is there that he with all the other missionaries who have stood true to God and suffered a little for Him here will be glad for all the hardships they had to endure for Him. Here it is then they will be able to enjoy all the beauties that are being prepared for all those who love Him.

Truly we will need to get busy and do more for our foreign missionaries; though we can't go ourselves, we can have a part in helping those who will go. The dear people over there are just as precious to God as we are, if they were not, the Lord never would have said, "Go ye in to all the world and preach the gospel to every creature." That command is just as great to-day or even greater than it was in early days, as there are more people to hear the gospel.

They are now in need, and have been for years of a motor boat to carry the Overseer of the island from one island to another, as they only have sail boats to go on and it takes so

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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GOOD DAY AT

JEFFERSON CITY, TENN.

For the fifth Sunday in May, Bro. D. A. Biggs, District Pastor of the Morristown, Tenn., District, called for an all day meeting with dinner at Jefferson City, Tenn.

It was surely a good day and will be remembered for many days. I arrived on the grounds of the church early in the morning from Knoxville, Tenn., with Bro. W. W. Harmon, the pastor at Knoxville. We found a large crowd of saints; some from Morristown; some from Cedar Hill, Mount Vale, and several went from Knoxville. There was a good string band present to make the music. Brother J. J. Whitehead, pastor of the church at Jefferson City, was present with a shining face which always makes us feel good.

At 9:30 a. m. we had Sunday school which was very interesting and seemed to be greatly enjoyed by many. The house was filled with eager listeners, apparently very anxious for soul food. After Sunday school, the music began and as the beautiful strains went up the power came down. At 11:00 a. m. the writer spoke for forty minutes, after which D. A. Biggs, gave a short talk, and then we had dinner.

There was plenty of good things prepared to eat, and oh, how we did enjoy it, and the privilege of being with so many of our old friends that we have learned to love in days gone by.

After noon, Bro. W. W. Harmon gave a message, after which we observed the Lord's Supper. This part of the service was very sacred, then Bro. Biggs gave a talk on feet washing, and the feet washing began. There was great joy at that time.

We were very sorry to have to leave but the parting time will come when we have to say good-bye. We had to go in time to get back to Knoxville, for services that night.

We shall not soon forget this good day, and we truly believe it was strength to many pilgrims and will bless them for many days. We also got a nice list of subscribers to the Church of God Evangel, we feel that much good was accomplished.

Many times we get weary and long for a good time like this, but press a long children we will soon meet in the Assembly in the sky where there will be no more heavy loads, no more tears, partings or good-byes, but all will be joy and bliss for ever. Many of our loved ones are passing to the great beyond. Don't give up, the end is almost in sight.—M. W. Letsinger.

RAVENNA, Ky.—I am praising God this morning for His wonderful healing power. On May 17, 1925 when Brother Rouse came to Ravenna I had something like the flu, was so sick I could hardly go or do anything. Brother Rouse prayed for me and I was healed. I thank the Lord for it. I am saved, sanctified, filled with the Holy Ghost and mean to press this battle on for Jesus. I am twelve years of age.—Lillian Goff.

NOTICES

The Hiwassee, Tenn., meeting to begin August 9. The meeting to be held under a brush arbor. Bring your camping tent this is a nice place to camp. Everybody come expecting the Lord to bless. We are looking for a large attendance. The writer in charge.—J. R. Thomas, Box 383, Lenoir City, Tenn.

CLANTON, Ala.—A meeting will begin at Zion Ridge Church of God, July 18, the third Saturday in July.

R. L. Duke will have charge. Everybody welcome. Come praying and expecting a good time in the Lord. Anyone expecting to come write Brother T. C. Cleckler, Clanton, Ala. Will be glad to meet them. Pray much for the meeting. A sister under the blood, Minnie Duke.

The Church of God at Lester, West Virginia, would like to know the whereabouts and spiritual condition of the following members: A. B. Kelley, Maimie Kelley, Azel Gravelly.—O. W. Thomas, Pastor, Lester, W. Va.; Martha J. Orndorff, Clerk.

KARBERS, RIDGE, Ill.—We are planning to have a meeting at Peter's Creek Grove, Ill., beginning August 1, and closing August 30, everybody invited. Beloved I would love to hear a word of praise from every child of God, for if God's children love each other as the Word said we will love to hear His praises through the little paper, the Evangel, which is the best of all papers. I want to hear a word from every one, for there is nothing more heart thrilling than a good rich testimony. Pray for me that I may stay humble at the foot of the cross.—Tom Tyree.

The South Carolina State convention will convene at Greenville, S. C. beginning on the night of Aug. 27, and continue until Sunday night following. Everybody invited, come expecting a feast from the Lord. I would like to hear from all the ministers who expect to attend just as soon as you read this notice and we certainly want every one in the state to be present if possible. Everybody welcome.

E. M. Ellis, Route 6, Greenville, S. C. State Overseer of South Carolina.

Revival will begin July 26, at Haleyville, Ala. Route 2. Would be glad if some good workers would come and help in this meeting. We will take care of you. Everybody invited.

C. E. Berryhill Pastor.

Remember the Camp Meeting at Branford Fla. will begin Thursday before the first Sunday in Aug.

We will provide for the people as many furnished and unfurnished rooms as we possibly can get. Those who want rooms or places to camp, notify me at once, and we will do all we can to supply your needs. We will do our best to have something to eat on the ground at reasonable price.

L. V. Felt

REQUESTS FOR PRAYER

Let your requests be made known unto God

ROSSWELL, Ga.—I feel like writing a testimony this morning in honor of my dear Saviour. I have been saved and desire the prayers of all the saints that I may receive the Holy Ghost. I love the Lord this morning with all my heart. I feel like traveling on to higher heights and deeper depths. Pray for me that I will stay humble and do the will of the blessed Lord.—Leola Bramlett.

HARLAN, Ky.—I desire the prayers of all the Church of God people everywhere for the healing of my body. And also the body of my baby. I am a member of the Church of God at Harlan, Ky.—Mrs. Rosa Vaughn.

Viola Adkins, of Harriman, Tenn. requests prayer for the healing of her body.

THE LORD BLESSING HIS CHILDREN IN THE DELTA

COFFEESVILLE, Miss.—We are just home from Cleveland, Miss., where we spent last Sunday assisting Brother P. F. Fritz in an all day Children's day program. Cleveland is located in the great cotton fields of the Delta. I never saw a more striking scene than passed before our eyes as we were driven rapidly over the wide level roads, while on either side like a fertile garden stretching far in the distance grew cotton; cotton mixed with here and there with fields of high waving corn.

I met many of my Christian friends who had left the hill country and are now tilling the fertile soil of the Delta. All are well pleased with the change and I thank God from my heart for such rich soil for His children to use.

We were dropped at the home of our dear old Brother and Sister Tom Morgan whose home in the hills had been the resting place of many worn pilgrims and now open as wide to receive them. Their daughter, Sister Alva is still with them administering faithfully to the needs of those whom God may send to the home.

This being my first opening to go out among the saints for such a long time my heart was greatly moved and I felt a sense of repentance for my faithlessness and failures, my inability to stand in the evil day and my lack of wisdom.

David said, "The steps of a good man are ordered by the Lord." I cannot compare myself with the good but my desires before God have moved Him to perform the following verse which says, "Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand."

It was a reminder of other days to see Brother Riley Morgan trusting God for his body even though what we believed to be malaria had brought him to unconsciousness, but during his delirium his face shone often with God's glory and he never suffered too great to make an effort to praise and glorify God. It was a scene stamped on my memory to see his aged father, mother, wife, sister, brothers assisted by their pastor and other friends and relatives fighting a battle with a demon of disease his younger brother, Million, hung on in intercessory prayer. Never was a battle more bravely fought.

This was all a blessed refreshing to my heart and mind and the cry of my heart is that I may reach the heights of power and victory, as I once knew and that again my own hands may become so consecrated to God that as they are laid upon a suffering body the pain will be quelled in Jesus' name.

My heart is swelling with sacred emotions to our God who through Jesus makes possible such a life of victory and happiness here in a world of sin and crime and thus a preparation for an eternal victory.

We surely were refreshed by the beautiful and spiritual singing, preaching, testimonies, the children's program as well as the short association with God's children again. I thank God for Jesus who brings to all—even though we be born in humiliation of defeat and shame of failure, liberty, restoration and good will and peace toward all men. I desire your prayers especially at this time while I fight a black fiend who would not only retard my usefulness for God but who would hold me bound.—Mrs. Pearl Adams.

MEETING IN SCHOOL HOUSE

BOWERSVILLE, Ga.—I want to report a little meeting in a school house in Franklin county, Ga. The greatest outlook for a church in the future I ever saw. The crowds were so large that we couldn't make an altar call. The house and yard were just packed full. One outsider told me that he was going to buy the school house and land for the church. Well glory, the Lord did bless in giving out the Word. Pray for this place. They want us to come back in August and run about a three weeks' meeting, which we think we shall do the Lord willing. Since the church matters were settled in April, it seems that I have more victory than ever before.—J. W. Teaton.

CHURCH CRUTCHES

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any old way he can, but he must come and if he doesn't come they cripple around and tell everybody they meet, that preacher so and so is too lazy to live, much less preach. However, they always have something to spare for any worldly object. They can enlarge their business, chew tobacco, dip snuff, dress well, have plenty to eat and have a good time in general and lay up for a rainy day but nothing for God and His cause.

How many such Christians today who would turn like the rich young ruler and leave Christ if they had to give up some of their time or money to follow Him. They want all the profit in religion but they don't want to bear any of the expense. They lay down their crutches for business but just mention missions or orphanage or Evangel or church expenses and up comes the crutches again.

Second, the Sunday crutch. This carries a numerous class—active, energetic, clever, sometimes liberal, attentive to business all week but they cannot attend prayer meeting, Sunday school, preaching on Sunday morning, but Sunday night when there will be a good crowd and they can be seen or noticed they go to service and can shout louder and jump higher than anybody else. However, rain or shine, hot or cold, calm or windy, business is never neglected. Ice, mud, snow, slush, dust, storm, there are no obstacles in the way of secular duty. But go to church, well, that's another thing, Sunday always finds them tired, sleepy, sick and they must rest. The family, the baby, the toothache, the headache, the backache or some other ache kept them at home on Sunday morning, but it all stops in time to take an automobile ride on Sunday afternoon.

Meet them at the meeting on Sunday night and they begin to hobble and lie on the mid-week prayer meeting or Sunday morning crutch. They stay at home, read the daily papers, eat fine dinners, ride out in the afternoon, but lie about feeling too bad to go to church on Sunday morning. What falsehood and hypocrisy. There are quite a number of other crutches too numerous to mention but I had better close for this time.

There is the sensitive crutch, the nervous crutch, the sleepy crutch, etc., and those who use these crutches can't stand the real Spirit-filled man of God to bring out the truths on God's Word. Some object to this or that doctrine and hobble around you all the while on the crutch of some denomination, while indeed they would not be satisfied or worth anything anywhere. The Devil has made a pair of crutches for every so-called Christian who wants to halt and hobble and unfortunately there are thousands of patrons who support this part of the Devil's business. May God help and have mercy upon the crutch hunters and finders you can never cure one in a hundred of the crutch disease.

Prefudice, pride, selfish preference, malice and laziness are the evil principles that lie at the bottom of this sin and these principles once set in the heart are well nigh incurable.

Now in conclusion let us as members of the church we love so well, the Church of God, forever lay down every crutch and let us walk in the Spirit and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith and then we will see her rising and shining brighter than ever before.

LOUISVILLE, Ky.—I am praising God this morning for His wonderful healing power. My little niece had a bleeding cancer on her face. It became so large it stuck out like a big wart and bled every day. We told Brother Rouse and he anointed a handkerchief and sent it to be placed on the baby's face, but praise God when the letter reached there the mother opened it and told the folks in the home where she was what the handkerchief was for and started home and before she arrived home the cancer had fallen off and there is just a little red speck now.—Bertie Albro, 829 S. 28th St.

TO THE BAHAMA ISLANDS AND HOME AGAIN

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long to make the trip, and any one that is not strong is not able to visit the islands, for this reason we learned that Brother Padgett had not been able to visit all the places as he should.

We did not mean to say so much when we began, but it is on our hearts and we promised the Lord on this trip that we would try to do more for Him along this line than we ever had; perhaps tellings others the needs, would be one of the ways. Friends, think of us here, we have cars, trains, street cars and many ways to go to our places of worship. While there on these islands they have to walk.

One of our ministers whom we think of now has to walk, and sometimes he gives out and has to be carried by some one else on their back. Some of them have to go hungry. We heard one testify of having to go hungry while there. Truly we are serving a great God; one who said He owned the cattle on a thousand hills; surely He has enough of these things stored away by some one who has a great big heart that will come to the rescue of this needy cause. Let us all pray to this effect. Back to our trip.

We also had the privilege of attending the great Wimauma Camp meeting. It made us think of our Assembly as the people began to gather in from every direction with their hearty handshakes and their hearts full of love and gratitude to God for the privilege of attending the camp meeting once more together.

As this was our first trip, we truly enjoyed it. We made many new acquaintances, which we hope to have the privilege of meeting again some day. Truly the people in Florida have big hearts full of kindness, for which we truly were grateful. We left Wimauma the 15th of June, about three in the afternoon; drove to Lakeland, spent the night with Brother and Sister Sapp, which we all enjoyed very much.

We arrived in Cleveland on

the night of the 18th, found a great revival in progress with D. R. Moreland in charge and the great God of host backing it up, which continued over a week after we arrived home. The last altar call closed with 21 in the altar. Meeting closed on Sunday night, June 28, with the Lord's supper and feet washing, which was enjoyed by all who were present. Truly our God is still visiting Cleveland. Written by a Brother and Sister in Christ.—Mr. and Mrs. L. C. Chambers.

ALCOA, Tenn.—The convention convened here July 3, 4, and 5, which proved a great success by the help of the blessed Saviour. We had several visitors from Knoxville, Sevierville, Walland, Cannon's Chapel and Townsend. Brother E. L. Simmons, our State Overseer, was with us and preached several good sermons which every one enjoyed.

On Sunday afternoon Brother Stooksbury preached on "Obedience," commencing in Genesis and going through to Revelation. He stirred up the hearts of the people as well as their minds.

After that short talks for all were given, then our blessed Master opened the doors of heaven and poured some of His wonderful blessings down. There was shouting and dancing and talking in tongues. Our hearts were gladdened by His presence for surely He was in our midst. Some interpretations were given out and the name of Jesus was magnified. During all this glorious time those that didn't have the Holy Ghost and every sinner got under conviction. Many are looking this way in Maryville, and Alcoa.

Just before the convention a revival had been in progress by Bro. Sprinkles, whom God has anointed as a soul winner for Him. He preached ten days. Several were saved and sanctified and two I believe received the Holy Ghost. We desire the prayers of every child of God who knows the worth of prayer to pray for us that God will open up a way that we may have a church house of our own.—Atchley Allison, Clerk.

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Enemy Defeated— Revival A Success

WARESBORO, Ga.—We have just brought to a close a two-weeks' meeting here Sunday night, May 20, with success. Our State Overseer, Bro. John L. Stephens was in charge.

It was marvelous how God anointed His humble servant, Bro. Stephens, as he gave out the message of truth under the mighty power and demonstration of the Holy Ghost.

Thank the Lord for such men as Bro. Stephens who will stand for the whole Bible rightly divided and doesn't sugar-coat but declares it's holiness or hell. Though the powers of darkness were great at times, and God wonderfully saved four. One man about 56 years old was saved, sanctified and filled with the Holy Ghost and said he never felt better in all his life.

Sunday night being the last service we dedicated our tabernacle to the Lord and we felt God's approval on us. The sweet singing rendered by Bro. Stephen and wife will never be forgotten.

We sure hated the meeting to close; felt that greater results could have been accomplished, should the meeting continue.

Bro. Stephens has a large territory to cover and appointments ahead.

Trust the seed sown will spring forth on good ground, and bring forth fruit, as we are expecting a great reaping time in the near future.

A so-called minister of God said, we couldn't have a revival here, but in the face of all the opposing powers, the enemy was defeated and God gave the victory. Praise His holy name.

If God be for us who can be against us. Beloved we are living in the last days, when people are deceiving and being deceived. God have mercy on the deceiver. The Scripture says, "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord." (Jer. 23:1). "It is a fearful thing to fall into the hands of the living God." (Heb. 10:31). We the children of the Most High let's look up and earnestly pray for the faith that was once delivered to the saints. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." Eph. 6:13, 14. It behooves us beloved to walk in all the light. "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." (1 Jno. 1:7). Now brethren let's be doers of the Word and not hearers only that we may be found blameless in the day of our Lord Jesus Christ.

"For if the righteous scarcely be saved, where shall the ungodly and the sinner appear." I desire the prayers of all the saints to grow stronger and be found blameless at the coming of the Lord.—Clyde Jeffords, (Clerk).

SOME DON'TS FOR THE PASTOR

By John E. Attey

Don't begin your services irregular.

Don't allow your services to drag.

Don't be harsh in your preaching, use Love.

Don't as a rule preach longer than 1 hour.

Don't preach your feelings, preach the Gospel.

Don't fail to read your Bible daily.

Don't fail to study your Bible.

Don't be selfish, critical, or sensitive.

Don't be pastor of thy friends only, neither the strong ones only, nor of those who always agree with thee only, but you should be pastor of and feed the weak ones, and erring ones, and those who do not always agree with thee, also.

Don't be little and inclined to pity yourself, but be big, strong, charitable, loving, gentle, and kind.

To those who observe the above "Don'ts" it will have much to do with the success of the pastor's career.

VALUABLE BOOKS FOR THE MINISTRY

Maggie Free

To the men, women, boys or girls who are interested in the study of the Bible. I take this opportunity of introducing to you at least two of the best books I have been able to find for the ministers or Bible student, namely:

The Bible Training for Christian Workers, by J. S. Llewellyn, the Book of Prophecy by F. J. Lee. Having had a portion of five years experience on the battlefield; finished the Bible Correspondence Course; attended two terms of the local Bible Training School, I feel that I can safely recommend these books as of untold value to the Bible student.

There is also a number of good books that can be purchased from the Publishing House at Cleveland, Tenn., at reasonable cost. If you haven't a price list send your name and address and receive a catalogue by return mail.

Fathers and mothers take a search through your daughter's parlor and your son's library and remove that novel or love story which may be the means of leading that beautiful girl astray and that boy to be a thief or murderer, and fill your home with good religious books that will produce life, instead of death and heaven in your home instead of hell.

Take down from your walls those immoral pictures and replace them with religious mottoes, and while you are about your daily labors and the children sitting around the fireside these good books and mottoes will be silently helping to mold the characters of your children.

An Ideal Preacher For Some Churches

A preacher well read, good speaker, attractive, good looking, well dressed; can pray down the fire any time; cast out devils; can sit up with the sick; preach six times or more every week; one that will not compromise; hit some and spare others; eat little and sleep less; a wife, no children and very few kinsfolk; a good singer and fine musician, one that can lead a choir; always lead in prayer. Also he must work in a mill or coal mine or some place six days a week; one that never makes a failure in the pulpit; never makes a mistake; walks and never rides and never takes up any collection; won't preach much on tithes nor free-will offerings; one that doesn't say too much about government, and very little about the Church of God; one that won't wear a collar and tie, neither white hose nor brown shoes; won't eat ice cream; one that can sweep the church and keep it clean; order all the literature; keep all the records, and when called on to pray for the sick will throw down his tools and lose his job and go. This preacher is in demand in some places.

If a church has the right to select and say what kind of preacher is wanted, why not the preacher make his wishes known?

A church on fire for God; all members trust God for their healing; don't miss any services except on account of sickness. Every member neat and tidy; everybody attend Sunday school and know their lesson when they get there; a good clerk and

real deacons; a fine church house with piano and carpets on the floor, good seats; ushers that will respect you; every member obedient to his pastor; all willing to sacrifice for the cause of Christ to see that the gospel goes; every member pays tithes. Pastor's home fixed up with carpets on the floor, rocking chairs; a good yard, and they are careful to see that he doesn't need for anything in the line of eats, and see that he has good clothes to wear; look after his family when he is gone somewhere to preach. Oh, well there are too many things to mention, but this is some of the wants.

I am sure that the preacher that always does his best is in demand everywhere, he need not apply for a place to pastor.

There has never been a time but what I could find more to do than I was able to do. So many calls here and there and if not, there is room in the streets for many good preachers and there is where the best is needed.

I didn't write this as a slam on the churches that are not guilty, but those that are as I see it. If we will do our best on every line and let our preachers know that we appreciate them, they will do more. They need encouragement as well as the saints sometimes. I know that encouragement has helped me many times, I like to be encouraged don't you?

Yours under the blood of Jesus.—M. E. Drake, 800 Enoch St., Ranger, Texas.

HEALED WITH HIS STRIPES

ELDORADO, Ill.—I am praising God this morning for His healing virtue and for His keeping power. I promised the Lord when I was so sick if He would heal me that I would praise Him through the Evangel. I had been afflicted and poorly for some time, but taken suddenly sick and real sick about the 10th of May. I was taken with a high fever, stomach and bowels were in an awful condition, also something like an abscess in my right side, it was so sore many thought I had typhoid fever, perhaps did; others thought I had lung trouble. After the doctor had given me up as a hopeless case, the Lord brought me out after three weeks trusting and praying. I don't know just what all was affecting me, but one thing I do know that I was real sick, and now I am well, and thank the Lord I did not take any medicine or go to a hospital as reported. Just after I was taken sick they moved me from Christopher to Eldorado to where all my people live and some told that they had taken me to the hospital.

My only brother in the flesh came to see me and found my brow burning with fever; he wanted me to take something for it, said I had gone beyond the teaching of my father, who died when I was small. He said that father prayed and took medicine too, but I have found healing through the bleeding back of my Saviour. I haven't gained my strength back yet, but I am continually gaining. I was blessed and inspired through the prayers of the many people who were praying for me, but after I received the anointed handkerchief from Brother L. G. Rouse, and applied it to the affected parts, I was completely healed, thank the dear Lord.

I also want to thank the good brothers and sisters and many friends for the kindness and sympathy shown me, also for the many offerings given me and some sent that could not come, all was appreciated and I cannot thank all the good folks personally but hope this will reach you, and may the Lord bless you every one. I ask the prayers of all the saints that I may soon be restored to my normal strength so that I may be able to enter the battlefield again against sin.—John O. Yates.

REQUEST

Aaron Johnson, of Epps, La., requests prayer that he may be healed of what seems to be erysipelas.

REPORT OF EAST COAST DISTRICT CONVENTION

FORT LAUDERDALE, Fla.—

Beginning April 23, 1925. This meeting was deferred from the 16th on account of the death of Sister G. C. Sapp but as usual the Lord gave us a glorious convention. We may say that the half of the blessing and good instruction that we received at this meeting can never be told. Our district overseer and pastor of the Church at Ft. Lauderdale, Brother John H. Curry labored hard to get the convention transferred from West Palm Beach to Fort Lauderdale by erecting a larger building, nicely and neatly furnished, which we all appreciated very much. The Lord surely blessed us at every session. We had so many good refreshing showers. Our business session was in perfect harmony. Brother G. C. Sapp gave some good soul stirring instructions from the chart on Revelation and Prophecy.

After the convention, we went into a revival and many came through to victory. Our district work for the East Coast has a prosperous outlook. So we ask the prayers of all the saints to pray for the colored work in these fields, that God will help us to keep straight ahead. Great interest was shown toward the school and orphanage work. Many pledges were made and a donation of \$197.00 was donated. Amount from orphanage workers \$59.00, making a total of \$256.00, so we have in hand a little over \$500 toward our school and orphanage work. So we will ask all of the saints and friends of the Church of God to help us in this work. We are feeble, but if you will help us with your means and prayers, I am sure that God will bless you.—David LaFleur, Overseer; Alfred Minus, Clerk.

BUILDING A NEW TABERNACLE

NESHOBA, Miss.—

Jesus keep me near the cross I pray,
I am a child of the blessed King,
And from this sweet way I will never stray,
I am a child of the blessed King.
I went to Him, my hands I wrung,
I am a child of a blessed King,
Then I began to talk in tongues
I am a child of a blessed King.

I want to sound a note of praise this morning through the pages of the Evangel. It is just wonderful to know the Lord; it is grand to be sanctified, but the sweetest thing I ever witnessed was the baptism of the Holy Ghost. I am happy all the time. At night when I awake the praises begin to roll. I have never known anything like it. My husband, two of my children, and one son-in-law, have received the Holy Ghost, and I have two girls and two boys looking this way. I want you all to pray for them that they might receive the Holy Ghost.

We have had a wonderful meeting here. I had been praying for God to send some one here to help us. I have been sanctified for several years, and felt that there was something else that we needed. Fourteen grown people received the Holy Ghost and a number of children. We have our Sunday school started. It is wonderful to see how these little fellows are interested, and how they love to testify. We are putting up a tabernacle too.

This is a wonderful way and I just wish that all my neighbors could come this way and get the light. I don't have to wait to get to the church to be happy; am happy at home about my work. Pray for us that we may hold out to the end.—Mrs. Bedle Watkins.

CAMP MEETINGS

Ohio State Camp Meeting, Middletown, Ohio. E. Hayes in charge. Aug. 6-16.

South Florida Camp Meeting, East Fort Myers, Fla. J. A. Self in charge. Aug. 27.

Camp Meeting at Sanford, Fla. J. A. Self in charge. July 30 to Aug. 9.

Texas State Camp Meeting, Weatherford, Texas. August 6-16.

Alabama State Camp Meeting, Alabama City. S. J. Heath in charge. Aug. 1-10.

State Conventions

West Virginia State Convention at Logan, Aug. 5-9, General Overseer to be present. H. N. Scoggins, Overseer.

Arkansas State Convention at Haynes, Ark., J. M. Viney in charge, Aug. 14-17.

Tennessee Convention at Knoxville, E. L. Simmons in charge, Aug. 19-23.

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DISTRICT COMING TO THE FRONT

PIKEVILLE, Tenn.—I am praising God this evening for the victory I have in my soul. In our convention the Lord wonderfully blessed in every service. We all love Brother Burk. He is bringing our district to the front. Our convention ended up with a few days' revival. The Lord blessed wonderfully. Three were saved, two sanctified and two came into the church, three were baptized in water. Our church at Pikeville is on the upward move. Pray for us.—H. K. Keith, Pastor.

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Texas State Camp-Meeting Weatherford, Texas -:- August 6--16

Elijah's Mantle

Elisha Said to Elijah, I Pray
Thou Let a Double Portion
Of Thy Spirit Be Upon
Me

Newton Harrell

Oh, that the saints of God could realize how far short we are in measuring up to God's great measuring rule, (His Word). We see in 2 Kings and second chapter that God was preparing to take Elijah into heaven; that Elijah starts on a journey with Elisha. Now, God is testing his servant Elisha preparing him to take Elijah's place as a prophet unto the children of Israel.

We will notice that Elijah begins at once to test Elisha's determination to stay with him by asking him to tarry at Gilgal while he goes on to Bethel, and Elisha declares that he will not leave him, so they went down to Bethel. Now this first stop represents the first step in the Christian experience, which is justification by faith.

Again Elijah asks Elisha to tarry at Bethel while he goes on to Jericho, and again we see Elisha determined not to leave him. (Elisha). So they both go on to Jericho; the second step in the Christian experience, which is sanctification by the blood of Jesus. Not satisfied with this Elisha will test him once more, so he says, "Elisha tarry here at Jericho while I go on to Jordan," and again we hear faithful Elisha saying, "I will not leave thee." So they two went to Jordan. This, the third station on their journey represents the third experience in the Christian journey, which is the Holy Ghost baptism.

Well, are we to stop and remain at the third station? Ah! no friends, Paul says, "Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works and of faith toward God. Heb. 6:1.

Now, brethren, I am persuaded to believe that Elisha did not stop at this third station on his journey. He did not sit down and say, I can't do any more because Elijah was taken away from him, but what did he do? Elisha was expecting his friend Elijah to be taken away and was determined to be prepared to journey on faithfully without him after Elijah's departure. But Elisha would need a double portion of the spirit of Elijah. (or the Spirit of God) to help him go all the way with Jesus and have the power and strength to do all that was required of him as the successor of Elijah, so we hear him asking for a double portion of Elijah's spirit. And again we hear Elisha's reply, saying, "Thou hast asked a hard thing," but Elijah will test Elisha once more. So he says, "If thou see me when I am taken from thee, it shall be so unto thee, but if not, it shall not be so."

Friends, this was to test Elisha's faith and perseverance and determination to meet conditions that were attached to the promise. Did he meet them? Most assuredly he did, for we read on a little further and see that when Elijah was taken up that Elisha saw him, and he took up the mantle that fell from Elijah and went and stood by the bank of the Jordan, and he began at once to do many great works and miracles in the spirit and power of Elijah, which is in fact the power of God. Elisha's request should be the prayers of our hearts every day, that the mantle of Jesus would fall on us that we may have a double portion of the Spirit

A WHOLE CHRISTIAN

A missionary in China writes of a girl in the mission school under her care, that one night she came to her and said, "Teacher, I want you to pray for me that I may be a whole Christian." Struck by the expression, the teacher inquired what she meant. So the girl told her of certain things she had done that day that she felt to be wrong, and of things she had failed to do, which her teacher had commanded her. All this she instinctively felt was not in keeping with the spirit of the Gospel. So she came with tears in her eyes at the close of day, saying, "Oh, teacher, I want you to pray for me that I may be a whole Christian."—Selected.

and power of Jesus. If Elisha had given up and quit watching every move that Elijah made and had gotten his eyes on some other man (or woman) he never would have seen Elijah when he went away, and therefore, his request would not have been granted.

So let us all be like Elisha; keep our eyes on Jesus lest He make a move that we don't see; keep our minds on Him lest we think something; that would not please Him; keep our hearts humble and obedient to Jesus and pray continually for a double portion of the Spirit and power of God, that we may go forth in the service of our Lord with faith and power that will put all unbelievers and doubters to shame and silence.

Now, just a few words of warning to those who are weak in the faith. The Apostle James says, "He that wavereth is like a wave of the sea, driven with the wind and tossed. For let not that man think that he shall receive anything from the Lord."

A double minded man is unstable in all his ways. James 1:6, 7, 8. We hear so many people testify to being saved, sanctified and baptized with the Holy Ghost and mean to go all the way with Jesus, then when a little trial and temptation comes upon them, they throw up their hands and surrender to the devil; the bitter enemy of God and His church, then murmur and complain of never having any liberty or freedom in the Church of God.

John 8:32 reads like this, "And ye shall know the truth, and the truth shall make you free." And the 36th verse says, "If the Son therefore shall make you free, ye shall be free indeed. So you see brethren where we are. If we have no liberty or freedom in the Church of God, I am inclined to think that sin lieth at the door, in other words I am afraid that the Son has not made us free and Satan is still occupying a little place in our hearts, and the first time he can catch us off of our guard, he will step in and take possession of our hearts and make us do or say something wrong and cause us to backslide if he can.

Oh, how we need to wake up to our need of a closer walk with Jesus and fast and pray more that the mantle of Jesus will fall on us daily; that we may have a double portion of the Spirit and power of Jesus abiding with us at all times, so that we could go forth to labor in the master's vineyard with spirit and power and signs following. May God help us to realize that God requires us to be up and doing our best, letting our watchword be, FORWARD GO! and our BATTLE CRY, VICTORY IN THE NAME OF JESUS! is my prayer.

THE NATION MOURNS

J. S. Llewellyn

The nation bows its head in mourning on account of the deceased of one of the greatest men it ever produced. Expressions of deepest sympathy are heard from every quarter, though many of them are from a different political faith. Christianity throughout the world mourns the loss of its greatest champion and defender as the news flashed over the world by radio and by wire that Wm. Jennings Bryan is dead. He stood and plead for a high standard of purity for both politics and religion. He has fought many battles during His career. The last one was to defend the fundamental principle of Christianity against the combined forces of infidelity under the guise of Evolution. In this important engagement, he was the victor. Today while he lies silent in death and even the nations mourn his departure, his works will follow; his name will be honored throughout the Christian world. His works are sure to follow on. The noble principles for which he stood will never die. Our schools will be purged from this modest infidelity; our children will be safer; our homes will be sweet-

er; our state and nation will be grander by the life and death of such a man who stood for the principles that we hold dear.

The Editor enjoyed the privilege of sitting on the stand when Col. Bryan delivered his memorable address in the Rymer Auditorium, Nashville, Tenn., the topic of which, "IS THE BIBLE TRUE." The audience was held spellbound under his strong and forceful argument in defense of the Bible and the fundamental principles of Christianity. That address is now in print and every true Christian should read it for themselves. This mighty hero has now laid his armor down. We humbly trust that thousands will become awakened to the important issues that are at stake and become the defenders of the principles for which he stood in his last days. On the battlefield where this noble hero fell let a mighty host assemble and make an offensive attack against those who would make our nation a nation of infidels rather than a nation of Christians. "Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, they may rest from their labours; and their works do follow them."

CANVAS CITY

Portable Camp-Meeting

We have been planning and praying for a long time over the purchase or collecting together of a portable camp meeting equipment, consisting of one large auditorium tent. From three to four large tents 50x50 or 40x60 for dormitory and dining tents and about forty 12x14 living tents or house tents and such other equipments as would be necessary for a camp meeting.

This equipment will be under the management of the Executive Council and the property of the whole church.

Anyone who may have tents or any part of the necessary equipment as above described may donate same to this system. Those desiring to donate money for this purpose, may send same to Headquarters stating that it is for the purpose of purchasing and erecting THE CANVAS CITY. One Brother said, "Count on me for \$200.00 as soon as you are ready." How much can we count on you? The King's business requireth haste. Let me hear from you by early mail.

CHURCH OF GOD HEADQUARTERS.

THE LORD BLESSING IN ARKANSAS

We left Haynes, Ark. June 9, and motored to Tyronza, accompanied by Brother and Sister Curgus, and R. Lynch, at this place, Brother Lynch spoke on the missionary enterprise. Brother and Sister Lynch are fine people; any pastor will do well to have them visit his church. From Tyronza, wife and I joined Brother and Sister Riley Martin at Caraway, Ark. This meeting lasted 20 days. The Lord blessed from the very beginning; several saved, 4 sanctified, 1 received the Holy Ghost. This was the first time a Church of God preacher had ever held a meeting at this place. We hope to see a church set in order here soon. We had service on the 4th of July. The people of the community prepared a nice dinner which was spread on the ground and enjoyed by all.

Jesse Danehower.

MEETING HELD AT SMITHSON, MD.

We held an all day meeting on the 4th. We began at 6:30 in the morning. We had with us Brother Arthur Ruark of Chester, Pa. We observed the Lord's supper and feet washing; had a good crowd, the building was about full that night about three hundred present, and it was 1 o'clock when the meeting closed. Three new members were added to the church. The Lord surely blessed and manifested His wonderful power in a wonderful way. This is a new work but the Lord is blessing. We have a nice Sunday School about 54 present last Sunday. We have good service right along and the people are looking this way. I would be glad that all who read this would please pray for the work at this place. Mr. and Mrs. Carl Milligan, Preston, Md.

Very Little Work Sufficient

A Japanese "boy" came to the home of a minister in Los Angeles recently and applied for a position. Now it happened that the household was already well supplied with servants, so the minister's wife said, "I am sorry, but we really haven't enough of work to keep another 'boy' busy." "Madame", said the Oriental politely, "I am sure that you must have. You may not know what a little bit of work it takes to keep me employed". One does not have to go to Japan to find such people; they can be found in some American churches.—Selected.

4TH OF JULY MEETING

STEP ROCK, Ark.—I want to praise God this afternoon for what He is to me. I also want to praise Him for the 4th of July meeting. The Lord was with us in a mighty way. He blessed from the beginning.

The Lord said we would be a separate people, and those that were not separate went to picnics that day. He said that we would be a tried people, everything in this world is coming up before us to try us to see if we will stand, but listen dear friends, while the world is having a good time here, we are working out a good time to come, praise God for victory over sin. While the cars were passing by going to the picnic, we were praising God and shouting the victory.

Our State Overseer was with us and also the Velvet Ridge people. We praise the Lord for a man like Brother Viney for our State Overseer. Well, praise the Lord, I am so glad that I am in the way. He has put a zeal in my heart to preach the Word. I thank God for making a way for the healing of our bodies when we get sick. All who read this I would be glad if you would remember this little band of workers in your prayers. We want to do something for the Lord. F. M. Martin.

MISSIONARY BAND

DAVISBORO, Ga.—I wish to report our little Foreign Missionary Band which we organized the third Sunday in April. We have a captain, two lieutenants, secretary and treasurer. The captain leads, the lieutenants visit the non-attendants and the sick and assist the secretary in arranging programs. We meet every Sunday afternoon. Immediately after Sunday school have a short interesting program, then select some one to talk on Foreign Missions. We have 13 in our band and all have the Holy Ghost except three. The oldest member is 15 years old and the youngest one 7.

Dovie Mae Moat.

REVIVAL IN ARKANSAS

HAYNES, Ark.—I am praising God this morning for what He has done for me. I am praising Him for saving and sanctifying me and filling me with the Holy Ghost. I praise Him most of all for adding me to the dear old Church of God, which is founded on a Rock.

An eight days' meeting closed in Tyronza, Ark., with Sister Mary Lynch, Brother J. M. Viney in charge. The results were great. Souls are looking this way, they are inquiring their way to Zion. There were 15 saved, 10 sanctified, 2 received the Holy Ghost. I praise God for His wonderful works in these last days. Pray for husband and I that we will stand true.—Mrs. H. G. Lowe.

REPORT OF THE DALTON AND SPRING PLACE CONVENTION

July 4-5 at 9:30. We opened the convention with songs and prayer, and the Lord was with us from the very beginning. By 11:00 a. m. the house was full of people from every direction.

11:00 a. m. Opening address by the pastor, J. B. Weeks, who gave the people to understand that they were all welcome to the Church of God at Dalton, Ga. after which Brother Rosco Davis of Calhoun, Ga. gave a short talk on how thankful we were for being here, after which Brother Moon gave a short talk on prayer. Adjourned for dinner. The Lord met back with us in the afternoon. 1:30 message by Brother Zeno Tharp of Chattanooga, Tenn. Subject "The Bible." He made it plain how bad we need the Bible in these last days. Brother Moreland slipped in just in time to deliver a message. Subject, The Most Needful Thing. Hebrew 2:3. After which the power fell and of course, there was some talking in tongues. Oh, I thank God for such men as these who will preach the Gospel uncompromising.

Adjourned.

Met back at 7:30 songs and prayers. Brother John L. Stephens who was in charge invited Brother Harvie Nix of Calhoun to take the stand and as he began to break the bread of life, he made me think of little David as he went forth to meet Goliath. There was weeping and rejoicing, as the speaker told us what it meant to stand true to God and His church, after which the people were given a chance to seek the Lord.

Adjourned.

Sunday morning 9:30. Services began at the appointed time.

10:00 a. m. Message by State Overseer, John L. Stephens, was, Be On Time. This was the first time for the people of this place to hear Brother Stephens and we have learned to love him as our Overseer. We hope him and his good wife will come back to see us again before the Assembly.

11:00 a. m. message by the General Overseer, Brother F. J. Lee. Subject the coming of the Lord. We certainly were glad to have Brother Lee with us and will invite him back with us as soon as he can come. After this wonderful message, we were invited over under a large shade tree where there was a long table spread with good eats, which were enjoyed by all. Especially the big barrel of lemonade. We all gathered back at the church at 1:30. Had some good string music and songs after which we listened to another message by our former pastor, Brother W. O. Mathis.

2:30 p. m. Brother Cantrell of Crandall Ga. delivered a short message, after which we all stood and sang, Oh How I Love Jesus. Dismissed by Brother Cantrell.

We gathered back at the church at 7:00 p. m. and had song service, after which our souls were fed again with the heavenly manna handed out by Sister Ida Mathis of Lindale, G. I think she was at her best for the Lord sure did use her. An altar call was made and several came forward.

We just want to thank the Lord for being with us and blessing us so good. The district convention closed with prayer and thanksgiving.

J. T. Thompson, Clerk.

REQUEST

OLIVER, Ga.—Mrs. Jeff Morris requests prayer that her body be healed.

THE CHURCH OF GOD EVANGEL

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Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will be glad to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1102 Act of October 3rd, 1917. Authorized October 2nd, 1918.

Are you planning to attend the 20th Annual Assembly of the Church of God to convene in this city October 20-25 inclusive, which promises to be one of the greatest Assemblies in the history of the Church.

Miss Rosa Sowell, one of the Evangel force, left a few days ago to visit relatives and friends in South Georgia and North Florida. She also expects to be at the close of the Melrose, Ga. camp meeting, which is conducted by the General Overseer.

Will you play the part of the good Samaritan and help to provide for both present and future needs of the CHURCH OF GOD ORPHANAGE AND CHILDREN'S HOME.

Will you be a genuine friend to the little innocent, helpless unfortunate fatherless or motherless children of our land?

Well, the monkey trial at Dayton, Tennessee is now a thing of the past, and with all that could be done and said against God and His Holy Word it remains the same. We notice the objection to opening court by prayer. If they believe that there is no God, then what could prayer hurt if there is no God to answer. If they are sufficiently informed of their family history to know that they are sons of monkeys, then why did they attack God's Bible when it is His literal expression of His will to man and not to monkeys. Agnostics don't know many things that they ought to know and think they know many things that they don't know. "The fool hath said in his heart, there is no God."

We find that quite a number of our people are meeting with difficulty in getting their paper regularly each week. We are investigating every complaint received here and almost invariably we find that the stencil is in order, and the paper is going from this office each week. This being true the trouble is in the post office somewhere. We are planning a wide spread investigation of these difficulties, therefore, we earnestly request that all of our subscribers who know of any of their friends failing to receive their paper regularly to write us a letter giving the name and address of the subscriber who is meeting with difficulty, explaining facts as near as possible and on receipt of same, we will investigate as far as we can go at present, then pass the correspondence over to the postal inspectors who are employed to search out such difficulties. Please favor us with this information.

We received a long distance message that the church house at Daisy, Tenn. was burned down to the ground immediately after the Sunday evening service on July 26. We are very sorry to learn of this affair. It was supposed to have been done by the hand of some of the enemies of this holy religion, so a very prosperous church is now without a place of worship. It appears that the local congregation will be unable to replace the building and carry on the work without some financial aid; surely we cannot afford for this to be the last of it at Daisy, Tenn. Brother Curtis Dunn, is

their pastor this year, and we are informed that he has had remarkable success. The church was wonderfully revived and inspired to great activity. Let all the saints earnestly pray that God will supply the needs and replace this church building and thus enable the good work to move on.

Are you planning to attend the Bible Training School, which opens in this city November 2, continuing to April 17?

Would you like to be benefited and qualified for the work the Church of God has called you to do? If so, begin to make your arrangements at once. This institution is for the training of our ministers, missionaries and other Christian workers. A number who have had the privilege of attending this worthy institution are now meeting with wonderful success in their work for the Lord and His Church. Time for special training is never lost.

Sister Johnnie Atwell, Matron of the Children's Home, recently returned from a visit to relatives and friends in Florida. She attended the Florida State Camp meeting, which added greatly to the pleasure of the trip.

Many Camp meetings, revivals, State and District conventions are now on and some to convene. Surely this is a busy time for all of our ministers and workers for the church. God is pouring out His Spirit in a wonderful way. The saints are greatly encouraged and receiving new inspiration for a greater development than ever before in the history of the church.

We respectfully advise all of our people not to make remittance, or address Publishing House mail to any individual. All matters relating to the Publishing House or the printing department address it to the CHURCH OF GOD PUBLISHING HOUSE. All matters relating to the Orphanage work, address it to the CHURCH OF GOD ORPHANAGE AND CHILDREN'S HOME.

FLORIDA EAST COAST DISTRICT CONVENTION

J. S. Llewellyn

A few days ago the writer returned from the Magic City, Miami, Fla., where he attended the Florida East Coast Convention of the Church of God and had the pleasure of again meeting a number of the officials, ministers and workers of that part, among whom were their capable Overseer, J. A. Self, Perry W. Whidden, pastor of the Coconut Grove Church, along with many other friends of long standing.

I was very pleasantly entertained in the home of Brother and Sister Perry W. Hadsock, who resided in this city prior to their taking up their work in Miami. I also had the pleasure of taking lunch with Brothers W. H. Cross, Andrew Jensen, and Walter Whidden. It was indeed a pleasure to again meet Brother Carey who has been a loyal supporter of this great cause for many years. He is highly respected and has a host of friends both in and out of the Church. I had the privilege of addressing a large congregation at his home church, on Monday night following the close of the District Convention. Brother Walter Whidden is the pastor of the Church and is loved and appreciated by the congregation, which has increased so greatly this year that it made it necessary to enlarge the church. A revival is in progress at this writing.

Brother Sam C. Perry very kindly invited the writer to visit his home, which he did and we had a very pleasant association with this old acquaintance and whom many of you people remember. He and one or more of his friends attended the last service of our stay in that part.

The writer was profoundly impressed with the possibilities for the Church of God in Miami District.

THANKS GOD FOR OLD TIME SALVATION

HOPE MILLS, N. C.—I want to write just a few lines to let you know that I still love the Lord. I am not thinking of going back. I haven't left anything to go back to. I do not believe in so much of this going back. Thank God for good old

NOTICES

Revival meeting to begin at Dora Alabama August 1st, Jim Nelson, Soddy, Tenn. Rt. 3 in charge. Meeting will continue 15 days or more. Everybody welcome. Pray much for this meeting.—W. F. Bryant, Pastor.

On account of sickness we could not carry on the meeting that was advertised in July at Somerset, Ky. We now commence the meeting August 22, the Lord willing, with J. C. Bowers in charge. Everybody welcome, pray much for this meeting. W. F. Bryant, Pastor.

A wonderful meeting at Daisy Tenn. with H. L. Trim and wife in charge. 19 saved, 14 sanctified, 16 received the Holy Ghost, 13 baptized in water and 10 added to the Church. Curtis Dunn, Pastor.

The Church of God at Fyffe, Ala. would like to know the whereabouts and spiritual condition of the following members: Pearl A. Wampler, Emma Payne, Dona Chanier, Fannie Wood, Pearl Payne, Oler Payne, Lillie May Wood, Artie E. Walker and L. D. Chanier. W. F. Miller, Clerk.

Brother Paul H. Walker, State Overseer of North Dakota, has a new gospel tent and is to begin a meeting on the Indian Reservation July 24. They are expecting great things from the Lord. He is calling for preachers to come and help in this new field.

Who will say, "Here am I Lord send me?"

Have you seen this boy? Frank Gentry; son of W. N. Gentry ran away from home at Sale Creek, Tenn. May 30, 1925, and has never been heard from since. Frank is now 14 yrs. old (but large as a 16 yr. old boy) has brown eyes, dark brown hair, dark complexion. Weight about 126 lb. and 5 ft. 2 in. high.

Could be identified by a short laugh when speaking and has a dimple high on cheek when smiling.

Any information that will lead to his present location or of his condition of health will be greatly appreciated by his parents. Notify Mr. and Mrs. W. N. Gentry, Sale Creek, Tenn. His mother, a member of the

MINISTER NEEDED TO HELP IN MEETING

VARNELL STATION, Ga.—I want to praise God this beautiful afternoon for being saved, sanctified and filled with the Holy Ghost with the Bible evidence of speaking in tongues. Now, we are glad to say that we feel more like traveling on than ever before. We live about two miles from Deep Springs Church where I was ordained for a Baptist preacher. I only preached for them about three years, until the Lord wonderfully saved, sanctified, and filled me with the Holy Ghost and set me on fire for Him.

I have been preaching His Word for about two years this coming August, and we are having some good meetings here. The Lord is blessing the people in a wonderful way. I praise the Lord for His wonderful healing power. He has healed me several times, and I desire your prayers that I may be healed of a kidney trouble.

We would be glad for some good Church of God preacher to come and help in a meeting. We will give you a hearty welcome and will do a good part by you. Praise the name of Jesus.—E. E. Jones and wife, Route 1.

time salvation that will stand till Jesus comes. If we will use our common sense and stay in the will of the Lord there will be nothing to fear. Praise God forever! I love the Lord this morning and I love the dear old Church of God too. Bless His dear name. I am sorry that we are scattered. I want God to lead me and let me follow then I won't be afraid of going back to this unfriendly world. Thank God for Jesus. I want to be humble so the Lord can use me just like He wants to. Pray for me that I may be in His will at all times.—Rosa Wheeler Smith Trogon.

Church of God would appreciate the prayers of the church, for her boy's safe return.

Tent Meeting in Philadelphia Come Over And Help Us

To Evangel Readers Greetings:

Exo. 14:15, And the Lord said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they may go forward: But lift thou up thy rod, and stretch out thine hand over the sea, and divide it. We are here in Philadelphia, Pa. obeying orders. Expect to pitch our tent for King Jesus this week and begin to march the 19th of July. A real heart cry is on for Brother Rouse and Brother T. S. Payne to come and help us. Philadelphia has everything preached here except the Word of God. It will take God's best on the Word to defeat the enemy. We feel our weakness, yet we hear a voice saying, "Let them that are weak say we are strong," and so we take courage, we see the sea dividing. Hallelujah. We expect to hear from these dear brethren soon. Come over and help us. God will supply all our needs. Yours in His service, Fred B. Marine and wife and Mrs. Clara Mullikin, Evangelists from Maryland.

The Arkansas State Assembly will convene at the tent 3 miles east of Haynes on Friday morning Aug. 14, and continue for four days or longer as the Lord leads.

Brother E. B. Culpepper, Overseer of Mississippi is expected to be with us. Also a number of other able ministers.

Every preacher and clerk in the State will be expected to be present, also every lay member do your best to attend as we expect this to be the best Assembly we have ever had in Ark. So be sure and come and let us get better acquainted with each other that we may be able to pull together for the salvation of souls.

Ample accommodations will be provided for all who come, so be sure and write the committee so they can provide a place for you and also state when to meet you at depot.

Come expecting a feast from Father's table and be sure to bring musical instruments.

Committee, J. A. McCullar, J. S. Coats and J. M. Viney, State Overseer.

WILL STAND TRUE AT ANY COST

JACKSONVILLE, ALA.—I praise the Lord for the victory in my soul. Hallelujah! After we have fought the hard battles, borne the struggles, heart aches and troubles here in this life, when we shall have changed from mortality to immortality and seeing the reward we shall receive, surely we will feel like heaven is cheap only to give our life to obtain it. I never appreciated my salvation more than I do this morning. I love my Christ, praise His precious name for what He is to me, His presence is so sweet. I praise God for holiness and the Church of God. I mean to stand true at any cost.

We have a church here at Jacksonville and a good Sunday school. Brother Horace is our pastor and we appreciate him so much. We had a wonderful time when we took the Lord's supper and washed the saints' feet, and I am sure that every one present could say that they were glad to be there.

I desire the prayers of all the saints to pray for me that I may walk softly before the Lord all the days of my life and do my little bit for Jesus, and be ready when He comes or calls.

Lovie Mosteller.

REVIVAL AT LIVE OAK

LIVE OAK, Fla.—I want to praise God this morning for victory. I want to thank Him for sending Brother Rogers and his wife here to pastor our church. I want to thank the Lord for the seven days meeting that we have just enjoyed, Brother Rogers in charge assisted by Brother Williams and wife. The Lord blessed in a mighty way. Three came into the church and more are looking this way. Pray for my husband that he may receive the Holy Ghost.—Mrs. W. H. Miller.

New Books and Book News

J. S. Llewellyn

We receive a great number of inquiries for books that will be helpful to ministers and Christian workers. So we take this method of advising those who desire this information.

Bible Training For Christian Workers

Is a new book of our own publication, and is meeting with great favor among our people and others as well. Price cloth bound, stamped in gilt, \$1.50. Attractive paper cover \$1.00, postpaid.

Book of Prophecy

By F. J. Lee

This is a very popular and valuable book and should be in the hands of every Christian who desires to be a student of Prophecy. Price cloth bound \$1.00.

Bible Questions With Bible Answers

By Mrs. E. Haynes

A new book just off the press and brimful of Bible knowledge. Attractive cover stamped in gilt, 40 cents.

Timely Themes

By T. S. Payne

This is a fine book containing ten valuable subjects, which are true to its title. You will have to see this book, and read it to appreciate it. Price 35 cents.

Ministers' Guide Book

This book is especially arranged for the busy minister. It contains valuable instructions in marriage and funeral occasions. Appropriate ceremonies, valuable themes and texts which should be in the hands of every Christian. Price cloth bound \$1.00.

Lectures On Revelation

By F. J. Lee

These lectures were delivered from the author's big chart in the Bible Training School, which were highly appreciated by all who had the privilege of hearing these lectures. Price 25 cents.

Gems Of Religious Truth

This book is brimful of valuable religious truth that would be especially helpful to every Christian. Board cover \$1.00; paper cover 50 cents.

Pulpit Encyclopedia

Is a book carried in stock by us and has proven valuable help and is highly appreciated by those who have obtained a copy as far as we have been able to learn. It contains 614 pages of sermons and outlines and other valuable instructions for ministers. Price \$3.00.

500 Sketches And Skeletons of Sermons

This book is very valuable to ministers if properly used and well applied. Price \$3.00.

How to Prepare Sermons

William Evans

This is a valuable book. Price \$1.25.

The Expositors Dictionary of Text

Two large volumes containing over one thousand pages each. Price per set, \$15.00.

Bible Training For Children

This is a little booklet prepared especially for children to study and commit to memory and it has met with great favor with the children of our Sunday school and others as well. We have a class of children here in Cleveland with approximately 50 that meet in the prayer room each Friday afternoon and study these lessons, with Sister Lora McLain in charge. Every church would do well to arrange a special class of all the children of the community to study these lessons. Price per single copy 15 cents; one dozen \$1.50; 100 \$10.00.

Bible Chart

This is a big chart arranged and drawn by F. J. Lee. Prior to the time that we arranged to print this chart, a number of people offered as high as \$25.00 and \$30.00 for him to draw the one. Now, after going to considerable expense for plates, etc., we are able to furnish this chart, the book of Prophecy, Lectures on Revelation at the very low price of \$5.00 for all three. Those who already have the Book of Prophecy may obtain the chart and Lectures on Revelation for \$4.00. Every Bible student should obtain this valuable equipment.

Biblical Encyclopedia

Five large volumes, covering the entire Bible, filled with valuable contents and fitting illustrations. A set of these books should be in every minister's library. Price five vol. \$20.00.

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ORDER OF THIS OFFICE

He is Not Here --He is Risen

A. A. Carpenter

We feel very much impressed to write something for the Evangel this morning. Please let us use these words for a text, as they are the very ones the Spirit seems to give us. I feel that I am not alone but have my every day companion, Jesus, with me.

"He is not here, but is risen." Remember how He spake unto you when He was yet in Galilee. Luke 24:6. He is not here, Where? Who is speaking? Two men dressed in shining garments. Where were they? They were at the sepulchre, where a good man by the name of Joseph, had hewn in stone, where in no man had ever been laid.

But He was not there. The tomb was empty. Why was He not there? He was risen. Who tells the story? Two angels. How do we know they were angels? Because they were dressed in shining garments. Why did they shine? Because they came from the glory world. Why did they come? Because they loved Him and all heaven was interested in this first resurrection; the first fruits of them that slept. They just wanted to take part in spreading this joyful news that the Immaculate Son of God had risen in triumph and great glory and bound death and hell captives and the tomb could not hold Him any more. But in triumph He should eternally reign King of kings and Lord of lords. Hallelujah! Glory and honor and all majesty be to Him forever to whom every knee shall bow, and every tongue shall confess to the glory of Him who gave His only begotten Son to die the ignominious death of the cross to redeem and save a lost and ruined world from sin and death.

Beloved do not tarry long here around this old tomb. It only serves for a little space for a dressing room for Him to put on His glorified garb which He is now to wear. The Jews robbed Him of His seamless coat and all the raiment He had, but farewell to the old coat, it will preach repentance to the wicked Jews as long as there is a thread of it left. And they will yet have to look upon him whom they pierced, and how the knee and confess Him to be the Christ, the son of God for there is no other name given under heaven among men, whereby we must be saved. Acts 4:12.

Yes, it is true the remembrance of the seamless coat is with us still that He wore in Pilate's hall, and bore the stripes of that awful struggle, and wore that crown of thorns. But thank God that is all over. Come on beloved, He is not here He is risen. Come let's join the

walk to Emmaus, and listen while He opens to us the Scriptures, and feel the sweet burning in our hearts of that sweet spirit of grace, love and truth and let us hurry on and join that happy number as they surround the table where He breaks to them the bread. He disappears, but that only to show us that He is omnipresence now, and may appear in our midst at any time.

Beware my beloved, He may be standing close to your side even now. Oh, Glory to God. I believe I can feel His presence right now while I write, for I can hear a still small voice telling me just what to write. Preach, sing, testify for Him. Oh, Glory! The holy inspiration that accompanies is a reward for all, and the more I feel the holy influence the more I covet a closer walk with Him. And God forbid that we should ever require Him to show those awful nail prints in His blessed hands and feet just to prove to our doubting hearts that He has risen. No, no, not so long as we can feel that sweet presence of His spirit, and hear Him say, "Tis I, be not afraid."

Come now beloved let's go over to Brother Mark's He is making a supper for us all, and me thinks my Lord will be there, and give us some special blessings, perhaps our appointments, I do not know. Yes there He is now, and after reproving us all for our unbelief, I can hear Him begin to say, "Go ye into all the world, and preach the gospel to every creature."

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with other tongues. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." But listen He has finished His sayings now and I believe that something wonderful will take place. I look and see his mother watching Him very closely, ah, yes I see Him begin to rise, up and up He goes, as He rests a lovely smile on His little group as he disappears from sight and as they still remain gazing upward, behold two men stood by them in white apparel, which also said, "Ye men of Galilee why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall come in like manner as ye have seen him go into heaven. Acts 1-11. Therefore, comfort yourselves with these words.

REPORT OF MEETING AT PELL CITY, ALA.

The Lord has wonderfully blessed in the meeting just recently closed at Pell City. There were 6 saved, 10 sanctified, 7 received the Holy Ghost, 8 added to the church and 2 baptized in water. There are 2 others yet to be baptized.

Large crowds and interest good during the meeting. We had fairly good order and attention. There were people in the altar who came thirty miles. Sister Watson and Brother Herring preached the Word and it seemed to cut its way into many hearts.

People are looking this way more than ever before. This meeting will certainly be remembered in Pell City. The power fell and the saints danced and talked in tongues. We had wonderful healing services: a man near Pell City was healed of pneumonia and doing well now. We have prayer meetings, Tuesday, Saturday and Sunday nights; also Sunday school. At the meeting we had a very faithful sister from Alabama City, who played for us. We have no pastor but hope to have one next year. On Saturday night before the meeting closed on Sunday night we observed the Lord's supper and feet washing and the Lord wonderfully blessed in this service. A number of old gray-haired people present said they had never seen the light before.

Harvey Wright.

OH, LORD SEND ME!

MIDDLETOWN, OHIO.—I want to sound a note of praise to the Lamb of God that taketh away the sins of the world. I know that I am saved through the blood of Jesus, and living a holy life. I haven't received the Holy Ghost, but I am praying day and night for this wonderful promise. I have been in the ministry since 1915 until about a year ago and I stopped preaching because I did not have the power that the baptized preachers have, and how can I go except I be sent?

The calls from the field of labor are sounding loud in my ears, "Who will go?" I fall on my knees and pray for God to baptize me with the Holy Ghost and send me. I have promised God that as soon as I receive the blessing of the Holy Ghost I would go. And I will. I am waiting for the command from Jesus. I want all the dear saints that read this to offer a special prayer to God in my behalf that I may get my baptism with the Holy Ghost, and answer the call for help in the needy fields.

I want to go for Jesus and tell the dear old story of how He suffered and died to redeem the lost world. Praise the Lord forever! Hasten the day and the hour that I can say the Spirit of the Lord is upon me then I can truly say, Oh, Lord send me. Yours in His name.—Murphy Hill, 1816 Logan Ave.

MOUNTAIN TOP EXPERIENCES

J. R. Thomas

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. Psal. 121. For ages mountains have been held in awe and often in reverence by many of earth's inhabitants. Idyllic worshippers have made the hills their shrines, as we find so many places in the Scriptures. There is a charm connected with mountain scenery that cannot be found elsewhere."

David the sweet singer said, "I will lift up mine eyes unto the hills from whence cometh my help." The revised version reads thus: "I will lift up mine eyes unto the mountains, from which shall my help come." Thy righteousness is like the great mountains. As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even forever. Some of the great scenes of the Bible are found on the mountain tops. The Ark rested on Mount Ararat.

Abraham showed his faith in obedience to God on the mountain when he was about to sacrifice Isaac. What thoughts must have gone through his mind as he climbed up the mountain side, but he prevailed over all doubts and obeyed God and on the mountain erected the altar; bound his son thereupon and was about to slay him when the angel interfered. What a place for memory to dwell on ever after, both for the father and his son—a mountain top experience of conflict and victory. Oh, glory!

Then there was Mt. Sinai where God came down and talked to Moses, giving him the ten commandments up there alone with Him, enveloped in the smoke and cloud, and the lightning and thunder far away and above the noise and confusion of the multitudes. He was alone with God in the solitude of this mountain height for forty days without food. He waited and communed with God and at last came down only to find that the people were worshipping strange gods even the image of a calf. How necessary to get upon the mountains away from the contradictory voices on earth and get our orders from heaven; get light from the Word and not from the many opinions of men, but be illuminated by the Holy Ghost.

So many bewildering and strange doctrines are going the rounds today, scattering many false teachings and confusing ideas until we need to keep well balanced and under the precious blood to get alone with God, if not on some mountain, then some place where He can talk to us and reveal His will.

Those laws given to Moses were received thru great sacrifice; separation from his people and his friends; in a lone wild rugged eminence; long abstinence from food. All these the natural man does not cherish and yet it costs something to get great things from God. If we ever do anything really worth while, we will just have to be willing to deny ourselves. We must be willing to suffer if we ever amount to anything for God, and go alone on the mountain with Him.

There was Mt. Carmel where Elijah met 850 prophets to decide who was God. From morning until time for the evening sacrifice the prophets of Baal called on their God with no success, then Elijah repaired the altar of the Lord, (it might be a good plan for some of us to do that too) took twelve stones built an altar in the name of the Lord, made a trench put the wood in order, cut the bullock,

laid him on the wood and had twelve barrels of water poured on the burnt sacrifice. He called on the Lord and the fire of the Lord fell. All was consumed, even to the stones. Elias was a man subject to like passions as we are. He went back upon that mountain, prayed seven times and there was a great rain after a drought of three years six months.

We need more such preachers today who will stand against the false prophets; who will separate themselves to the ministry of prayer instead of casting wistful eyes toward the treasury. We will have to pray then until the dry spell is over, and then the showers of blessings will come down. Look out when they do come, those who are not on the rock will see their poor foundation.

How many have desired a mountain top experience; you can see some of the conflicts of such, but there is a certain victory in the end, thank God! Then we might mention Mt. Zion where the stronghold of King David was built and where David's greater Son, King Jesus shall come to reign. Not far away is Mount Moriah where the great temple was built by King Solomon. Here the children of Israel went to the annual feasts to worship the true God. There was the Mount of Olives outside of Jerusalem where Jesus went on more than one occasion and where His feet shall stand again when He comes back to possess the earth, which once He trod in His humiliation.

There was the Mount where He was transfigured before three of His disciples. They must have felt near heaven, for Peter said it is good for us to be here. There was the mountain where Jesus went and prayed all night alone with His Father. He prayed far up above the villages while others slept. The mountains carry with them a sense of solitude or loneliness. The ancients believed that their gods dwelt in them and had their battles and contests there. To their imagination and ignorance, the flash of lightning and the thunder bolts were but evidence of conflict between these Titan forces. To us, who are God's own people, these have no terrors, but superstition and ignorance made them fearful.

We can like Moses find the face of God while others stay in the plains of sensual pleasures and delight, reveling in the desires of the flesh and mind. We scale the heights and climb upward to commune with God alone. He imparts to us today, faith, courage and inspiration that the plain dwellers living in ease do not possess. We need today a well developed Christian character with qualities of the heroic, to combat the hordes of deceptive spirits hurled in battle array against us today. This we will never possess while living in the lowlands of ease.

We must go up the Mount of self denial and face the storm. If you are not willing to climb the mountain now, you may be among the number that will cry for the rocks and mountains to fall upon them. Count the cost and go through; see Jesus as He goes up Mt. Calvary bearing his cross, stretched out upon it, nailed to it, then hanging upon it for six long hours. Beloved, what is a "Mountain top Experience?" We must be to the place where we can suffer with Him.

Some cry out a mountain top experience when they feel like shouting and dancing but are not these the results of the victory won through the power of

General Assembly

The 20th Annual Assembly of the Churches of God will convene in the Church of God Auditorium in Cleveland, Tenn. Oct. 20-25 inclusive.

The indications are that this will be the greatest Assembly in the history of the church. Our members and friends are invited. Those who are unsettled are requested to be present. Our opposers are insisted on to come and be convinced. Those who have been misled will find a welcome in our midst. "Come thou with us, and we will do thee good."

THE CHURCH OF GOD, WHO IS READY FOR THE MAR- RIAGE OF THE LAMB?

PIKEVILLE, Tenn.—I praise God for the great victory He has given unto us, the Church of God. I am saved, sanctified and added to the dear old Church of God. I have only been in this way seventeen months, but praise God my prayers and aims are higher ground.

Although as we go along life's rugged way, we find people who are claiming the blessing and walking in the light of God, and are out of the sacred walls of protection, (the church).

We know that there will be fighters when Jesus comes, but praise our dear Lord He said blessed are they who are called to the marriage supper. We find many who are opposed to joining the church, but thank God we find in 1 Cor. 1:10, Paul said to be perfectly joined together, praise our God.

While we study and realize that one time Paul himself wanted to join himself to the apostles after he was converted. Did they accept him? (no) not until Barnabas had established him by telling them of his reformation unto God and from a natural standpoint today. We can abuse our life by failing to do what is required of us; for a lesson, if we have an account with a merchant and go crooked and fail to pay him, then if we straighten up our life and go to that man for more credit, he would surely remember that old account against you, but if you would go and get some one to establish you telling that man that you were changed, you would be alright, just as Paul was after he had persecuted the Church of God and wasted it and Barnabas had to establish him with the brethren.

Dear saints, let us study ourselves to be approved while the great light is shining and the church is coming to the front as we find in Rev. 19:7. "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and His wife hath made herself ready."

There are many people today who have their license bought but they need to come around and get married to the bride, praise our God, and be bidden to

prayer. Often it has been the case that those who sit back in ease are made to rejoice when the showers of blessings fall, but the secret of it is that some one has been shut in with God in prayer, so let's be willing to climb the mountain. It has been a long hard struggle but thank God, we are still climbing. I feel the victory now, Oh, glory. I feel there is a great victory just ahead for the Church of God if every one will be willing to bear the cross. Amen.

the marriage supper where Jesus the Lamb of God shall gird Himself and wait on the banquet board.

There we will mix and mingle with those who have gone on before to wait our coming.

We find people who do not believe in setting the house in order but praise our Lord we find in Isaiah 38:17. In those days was Hezekiah sick unto death, And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, set thine house in order: for thou shalt die and not live.

So dear saints let's not wait till we are sick unto death to get our house in order, but let us work while it is yet day, for the night cometh when no man can work.

I will ask all who know the worth of prayer to pray for me that I may be a soul winner for Jesus and that my life may be a lamp unto some one's feet and a light unto their pathway. My prayers are for all.

Sam Romans.

REVIVAL IN KANSAS

PITTSBURG, Kan.—I want to report the meeting at Pittsburg. Brother J. C. Coats was in our midst June 23-30, and preached the Word with power. God wonderfully blessed. Four were added to the church, making a total of twenty-three in the church. Truly God is blessing. We are praying that more will look this way. One of the members who was added to the church belonged to the Church of God in Christ, but God led him into a more glorious light to help us to fight sin and the Devil. It looks good, hallelujah to look up and see that our redemption draweth nigh.

We went to Kansas City the 3d of July and found that Jesus was still on the giving hand. The great light is shining upon the people there. I truly hope that J. C. Coats and Brother Ledford will be able by the help of our God to establish a church there; seems to be a sweet unity among them. Brother Coats is truly lifting up the standard. It is wonderful how the light shines out as he preaches the Word. Brother Ledford and wife are good workers in the vineyard. He fights sin in any form. Praise God. Brother Coats is expecting to get thru at Kansas City for the Camp meeting at Joplin, Mo.

We are expecting great things from the Lord, praise His name. Brother Meade is our pastor, but is only able to be with us every other Sunday, but God is giving the victory. Pray for us and pray for Kansas City. We all need your prayers. Pray for my unsaved husband and children that they may plunge beneath the flood and be made whole.—Hazel Brown, Clerk.

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CAMP MEETINGS

Ohio State Camp Meeting, Middletown, Ohio. E. Hayes in Charge. Aug. 6-16.

South Florida Camp Meeting, East Fort Myers, Fla. J. A. Self in charge. Aug. 27.

Camp Meeting at Branford, Fla. J. A. Self in charge. July 30 to Aug. 9.

Texas State Camp Meeting, Weatherford, Texas. August 6-16.

Alabama State Camp Meeting, Alabama City, S. J. Heath in charge. Aug. 1-10.

MOTHER PRAYS FOR
SON 25 YEARS—SAVED

CEDAR GROVE, La.—This was a long fight for a widowed mother but she didn't faint, but kept on worrying the Lord about her oldest son (myself) until He relieved her of her adversary.

Since God saved me, I can now understand why I would see her so much (when a small boy) in the secret places crying out to God and sometimes I would wake up at some hour past the midnight hour and hear her agonizing with God. Oh, how glad I am that she held on to His garment for me, for I feel like if she hadn't, I would now be crying out like the rich man, for some one to bring a drop of water to cool my parched tongue.

My experience with God started about 8 years ago; it resembles Paul's experience. My wife began to go to a holiness meeting; got under conviction and was trying to get her Pentecost, and I was led to go one night, but when I heard the noise and the way the people were carrying on there, what I called foolishness, I told wife that she would have to stop that, for I wasn't going to have that mockism in my house. But she kept going and got what she went after. I left her and the four little children but didn't stay away long.

I was persecuting the church like Paul did, but what happened? In less than four months I was knocked down and in a short time I was in a hospital perfectly helpless and about five years rolled by, me a helpless paralytic, and still rebelling against God. Sometimes I would drop in to some of the big churches and when I would hear the big pipe organ and the choir, a chill would go over my body, the tears would roll down my cheeks and these tears would be coming from the heart too. What was the matter? God was answering prayer, mother was about to win the fight, for conviction seized my heart.

About two years ago an epidemic broke out here, of Isaiah's stammering lips or other tongues. I was led to attend one night, of course I sat on the back bench, and I went several nights but always sat on the back seat. God began to deal with my heart, but He had to have an old colored woman one night run me off of the back seat. I sat right in front of her, and every now and then she would say, Amen, and it seemed to me every time she would say it, there would something go through my heart that never had gone through it before, and from that time on I started for the front bench and before that meeting was over I would be found standing at the altar watching the dear souls trying to get to God.

The more I looked at them, the more hungry for God I was. I soon became restless and miserable, I bought me a Bible and began to read it, and I was so undone that I had to close my shop one Saturday evening about three o'clock and went to the woods. What for? To make up my mind to join the church? No, for we must be born into the kingdom, so there I was. God put me down across an old pine log, the river of tears was flowing over her banks. What was the matter? Zion was in travail, a son was about to be born. I confessed everything to God and showed Him that I was sorry for everything that I had done wrong and asked Him to forgive me. I wrestled with Him for over five hours, and at last the burden ceased, the weeping stopped, everything was over, my sins under the blood of Jesus and sanctified, a new man in Christ Jesus, born of the water and of the Spirit. About three weeks after this I received a big package of "This is that," as Peter called it and it was labeled Acts 2:4.

Well, I wrote mother of the good news, and she wrote back "My son, I have been praying for this for twenty-five long years, and it has come at last."

Brothers and sisters let's hold on to God for our children and friends that are on our hearts. He will answer some day. He will set a trap and snare for them just like He did me. Oh, I wish you could have seen me when He caught me in His trap.

Pray for me that I will always be found down behind the old rugged cross, hid away in Jesus; also pray for my wife

Praising God For Salvation

TYRONZA, Ark.—I am praising God this morning for salvation and for the Evangel paper which is a welcome visitor in my home every week and is food to my soul. I am saved, sanctified and have the blessed Holy Ghost, but my cross is hard at times to bear, and I need the prayers of those I love. I want my friends to pray for me and pray that God will have His way with me and in my home. Pray for my family that they will come into the fold before it is too late.

It has always been my heart's desire to raise my children to be soldiers for Jesus. I am the mother of 11 children, ten of whom are living. One went to be with Jesus August 6, 1923, and the father was called away from our home on Feb. 11, 1922, and I have been wholly depending on God ever since, and thank God He has never failed me. I have failed God in some things and have had to suffer some heartache for it but thank God, just now I am serving God and have turned everything over to Him. I am so thankful that I ever became willing for God to have His way with me. He is blessing my home each day, and I do thank God for sending Brother Curgis Lynch and wife here to Tyronza who preached for us a few nights and sowed some good seed in young hearts and then God sent the reapers, Sister Viney and Sister Mary Lynch, who surely were God sent preachers. They certainly did preach the Word with power and much lasting good was done, and thank God five out of my family were saved and the others were made to realize their lost condition, for they shed tears of sorrow and regret when the others were saved. I have three boys who are grown young men and they are still out in sin, I want all who read this to please pray that God will save them real soon. One of them is several hundred miles from home and my heart is bleeding for him, but I know that God can find him in the largest city in the world, and God has a few servants in most every town and city, so please pray that he will come home a saved boy, and that the next trip he takes will be as a missionary for Jesus.

I also want to thank God for the great healing power. I was in a dying condition with nerve and heart trouble and I sent a handkerchief to Brother Rouse and was entirely healed; also have had healing in my family many times, for which I give God the glory and praise. I am asking all who read this to please pray for my many loved ones who are out in sin, especially my aged mother and father who are yet unsaved.

Mrs. J. J. Koraw.

SUNDAY SCHOOL BOOMING

CLAY CITY, Ky.—Well praise the Lord! I want to sound a note of praise for the Church of God Sunday school at Clay City, Ky. The Lord is blessing the Sunday school in a wonderful way at this place. On June 28, the last of the quarter, the Bible class had a nice program on Sunday night, in which the Lord did bless. They had songs, prayers and Bible verses, repeated the Golden Text for each month and two nice presents given away; one to the person who answered the most questions during the quarter, and the other for the one who had the cleanest and neatest quarterly. The presents consisted of some nice mottoes ordered from Cleveland. Brother Walter Banks received the one for having the neatest quarterly. Bro. Gilbert Tipton answered the most questions. The Lord is blessing the Sunday school work at this place.

Both saint and sinner attends Sunday school. The little card and Sunshine classes received a treat from Brother Larson, pastor. Each class received a present from their teacher. The Sunday school is looking forward to greater success within the next three months than we have had in the past. Pray for the work at this place that we may learn more about God and His ways and be able to tell others about Him.—Edith Nolan.

that God will bring her back into the old faith once delivered to the saints, and that my four children may receive the Holy Ghost.

W. M. Johnson.

PRAISES GOD FOR VICTORY ATTENDED DISTRICT
CONVENTION AT
PIKEVILLE, TENN.

WEST LYNCHBURG, Va.—I want to praise God because He ever thought enough of me to reach down and pick me up out of sin, and give me victory in my soul. Glory to Jesus. I am glad that I ever found that we could live above sin. We read in 1 John 3:9 "Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God." Amen. Glory to God it's true.

I had my name on the Baptist Church book for about 22 years, but friends I didn't take much thought of trying to do, anything for Jesus. Was taken very ill many times during this time and taken to the hospital and operated on four times and suffered much, then would get up and go on in sin. But one day I was taken real ill with gallstone and sent for the doctor, but he couldn't do anything for me, except give me some dope; said an operation was the only thing that would do me any good, but I began to talk to the Lord and the next morning my mother who already learned that Jesus could heal our bodies as well as our soul, asked me to let her send for one of the saints to pray for me, and said that the Lord could heal me.

I had never heard any one pray (saint) and didn't know anything about the healing power, but I told her alright. When she came in she asked me if I believed that the Lord could heal me. I told her I knew that He could but I was a sinner. She said, "that was who Jesus died for." So she prayed to God and the blessed healing power fell and I was instantly healed and haven't been bothered with gallstone since. Am now trusting God with both soul and body. Praise His name.

The prayer of that saint caused me to begin to think and open my eyes to the fact that Jesus could be my all in all if I would only trust Him. The devil tried to hold me down. My fingers were full of rings, a watch on my wrist and I had a nice breast pin and the devil would say it's no harm to wear them, but the saints of God were praying for me. I would get down and say, Lord have mercy on me a sinner and show me the way out of this sin. So one night I was at a holiness prayer meeting and the Lord laid His hand on me in such a way, off came the rings, pin, watch and glasses; so now I praise the Lord because I am drinking from that fountain that never runs dry. I have the blessed Comforter in my soul that Jesus told us about in St. John 14:26 and I wouldn't take the world for it; just want more of the Lord all the time.

I desire your prayers that I may ever keep that vein open that leads into the well of living water of which I will never thirst.

Mrs. Florence Martin.

CALL FOR HELP

CHOCKOLOSKEE, Fla.—As we have never written to the Evangel, we would like to testify to the goodness of God. About five years ago God saved, sanctified and baptized us with the blessed Holy Ghost, and we are glad to say that we are members of the great Church of God, though we feel like that we are the least members of the church. We are glad that we ever learned to trust God with our bodies too. He has healed us many times. The Evangel has been a great comfort to us since we came to Chockoloskee. The church here has gone down and we need some true blue Church of God preacher to come and hurl the message in its fullness until these people see that the Word of God stands for government.

Praise the Lord, because we love to obey those who have the rule over us; and another thing we enjoy is paying God what belongs to Him (tithes). If all the people that say they are standing four square for the Church of God would pay tithes, I believe we would see things pick up more. Pray for us that we may stay humble at the foot of the cross and do His will.

Any man who stands four square for the Church of God at Cleveland Tennessee, with F. J. Lee as General Overseer and feels like God would have you come, we would be glad to have you come and start a battle against the enemy.—C. W. Cole and wife.

We had the privilege of spending one day with the saints at Pikeville and it truly was a feast to our soul. The saints on this district have real victory and their prayers and testimonies are full of life and fire.

All the churches on this district are striving to exalt their head, which is Christ the Lord. They love their district pastor, John Burk, and he in turn is trying to do his best to make the work a success.

The church at Pikeville is a real light house by the way and the people of that community realize that the Lord is among them and that they have the old time religion that makes them happy soul and body. Their pastor H. K. Keith, is an intelligent man and has the confidence of the people of that community. His life is a living testimony and the messages that he brings to them are backed up by a clean life which yields a great influence.

One who was present.

ON THE BATTLE-
FIELD IN FLORIDA

On June 18, wife and I opened fire on the enemy in Nocatee, Florida, and we found him with all his forces rallied together ready for us. In fact he began the day before we got there; the enemy afflicted our organization with the lock jaw, but we opened fire and prayed for the sister and she was wonderfully healed, so we found God still on the giving hand and able to unlock the jaws. Praise His holy name! So then we had healing service each evening from seven thirty to eight in which many sick were healed. The Lord blessed good during the meeting. There were five saved, four sanctified and three received the Holy Ghost as in Acts 2:4, for we heard them speak in tongues and magnify God. Two were added to the church. I just want to praise God for the true blue saints at Nocatee, Florida. They sure will stand by you if you preach the true gospel. I just want to say that this was our first meeting to conduct ourselves. We are out in the field against the enemy. Pray for us that we will stand true.

Mr. and Mrs. G. B. Langford.

HAS JOY UNSPEAKABLE

DAYTONA, Fla.—I just want to sound a note of praise to our God this morning through the Evangel, as it has been more than four months since we have had the privilege of testifying, but we can say we are still thanking God for victory over sin and the devil, and we are so glad that our Father is able to keep us anywhere.

We are living at a place where there are only three Church of God members, and no services to go to, but praise God, He still gives the victory, and we have the peace that is not disturbed, yet we have longing in our hearts for more of God, but we are encouraged this morning to look away beyond the cross to the glittering crown, that is awaiting in heaven for us. Jesus is all in all to me a friend in need, a comforter indeed. We have proved Him in trials and in sickness, and He has always proven to be our friend. If it wasn't for Jesus we would not care to live, for the only joy we have is in serving Him. We can never praise Him enough for what He is to us. We want to be an instrument in His hands in saving a soul from that awful pit.

We are so glad for the Evangel; it is so sweet to us to read the testimonies of others. It causes us to breathe a word of prayer for those that ask it. It does our soul good to read its pages and know so many have the victory.

We are so glad that one day when we were in sin that Jesus knocked at the door of our heart and we let Him come in to rule and reign and we know we have that joy that is unspeakable and full of glory.

We ask an interest in your prayers that we will ever be true to Jesus for we realize the fight is on and this Christian warfare will soon be over and if we are true and faithful we shall sing the redemption story when the redeemed are gathering in.

Annie-Taylor.

GOD STILL BLESSING
IN NORTH DAKOTA

The Church of God State Assembly of North Dakota was held at the Red Butte church, June 27, 28, 29.

It was a decided success from beginning to end. Many coming from a distance camped on the grounds. Surely it was a time of great rejoicing and we can yet hear the shouts of praises to God ringing in our ears as we think how the blessed hallowed presence of our God, hovered about this little band of blood-washed saints.

Sunday a. m. 11 followed the Lord in water baptism and seven joined the church. Surely God set His seal on this part of the service, and one brother who was undecided as to the church, when he saw how God blessed and honored those who took their stand for Him, came to the altar, and said he wanted to be united with us too. We thank the Lord for honest hearts. Surely He is searching and bringing them out of darkness into His marvelous light.

Monday, June 29—the Lord's supper was administered, followed by feet washing. This was a regular cloud burst; wave after wave of glory swept over the congregation. Hot lamp chimneys were handled, while the saints danced under the power and magnified our God. Brother and Sister Walker by the help of the Lord surely are doing a great work in this part of the Northwest.

The harvest is great but the laborers are few. Pray that God will send some consecrated, spirit-filled laborers into this part of the country to help carry this field for God.—Mrs. E. Glen Flemming, Golden Valley, N. Dak.

REVIVAL IN NEW FIELD

LENOIR, N. C.—I want to report a revival at this place. W. J. Pritchard, the pastor at Pineola, N. C. and did most of the preaching. Brother G. E. Ram-sauer of Kannapolis, N. C. and S. M. Stamey of Shelby, N. C. came over and helped and it was wonderful how the Lord did work, five were saved, three were sanctified, three received the Holy Ghost and three followed the Lord in water baptism. Brother Ealie Phillips and wife came on Saturday. We had the Lord's supper and feet washing. We started the meeting in a little school house and the Gospel Trumpet people from Morgantown came and put us out and we finished the meeting at our home. The Lord surely did bless. I have been in the Church 14 years and never saw the power so great before. Two of my daughters received the Holy Ghost, one of them lay under the power for about three hours and sang a song in tongues and one in our own language; the prettiest songs I ever heard. There was a sinner in the house when he saw this he cried, "Lord have mercy on me a sinner and went to the altar and came through talking in tongues. Brother Phillips received the Holy Ghost also, he had been seeking for a long time. Brother Pritchard's daughter was saved at the cotton mill, and received the Holy Ghost the next day. Well, I can't tell it all but it is wonderful what the Lord is doing. This is a new place. Hartel, eight miles from Lenoir, N. C. on the highway towards Morgantown, N. C. Would be glad to have any minister that feels like he would like to come and help us pray for this needy place.

Maud Barney.

KENTON ON VICTORY SIDE

KENTON, Tenn.—I want to praise God this morning for salvation, and for the dear church and for His blood that bought it.

Brother P. F. Graves has been preaching for us a few nights each week and much good has been accomplished; 2 were saved, 3 sanctified, (the writer being one); 1 received the Holy Ghost, 6 were buried in water baptism, 13 added to the church.

Brother and Sister Knight came into the church, also Sister Mamie Smedley and daughter, of Cooter, Mo. Sister Smedley has been preaching here for a few nights and eternally alone will reveal the good that has been done.

Brother and sister Knight left for an extensive trip to the South.

I want everybody to pray that there will be a Sunday school organized here, for it surely is needed.

We are planning to have a meeting here about the middle of July and we are expecting a good time in the Lord. "The harvest truly is great, but the laborers are few." We will gladly welcome anyone who is led of the Lord to come here.

I want everybody to pray for me that I may receive the Holy Ghost and be a worker for the Lord, as I feel that He has a work for me to do, and that I may be able to take the Lord for my healer. I want to hold out faithful to the end, for it is not what we were yesterday, to-day, to-morrow, but will we be ready and waiting and watching when Jesus comes or calls. I have loved ones who are out of the ark of safety, I desire you to pray for them that they may turn to the Lord before it is too late.

Also pray for the church at this place, for it certainly has been tried as by fire, but it has come out victorious. Praise God.

Pray that I may be healed of stomach trouble.—Mrs. Erol-line Williams.

JELICO, TENN. REVIVAL.

A revival began at Jellico, Tenn., June 20, and continued to July 6. Bro. J. C. Jernigan, joined us on the 22d of June and stayed to the close of the meeting. Many things came a long that we calculated to hurt the interest of the meeting but the Lord stood by us and gave the victory.

There were fourteen saved, five sanctified and three came into the Church of God. We also secured a nice list of subscribers for the Church of God Evangel.

Bro. Jernigan did some good preaching and made many friends in Jellico. I feel sure that this meeting has done lots of good. We have some fine people in Jellico, they are the real salt of the earth but they need our prayers. May the dear Lord ever bless and encourage the people of Jellico, Tenn.—M. W. Letsinger.

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State Conventions

West Virginia State Convention at Logan, Aug. 5-9, General Overseer to be present. H. N. Scoggins, Overseer.

Arkansas State Convention at Haynes, Ark., J. M. Viney in charge, Aug. 14-17.

Tennessee Convention at Knoxville, E. L. Simmons in charge, Aug. 19-23.

South Carolina State Convention at Greenville, S. C. E. M. Ellis in charge, Aug. 27-30.